The conference will be held at the Hesburgh Center on the Notre Dame Campus. All events, unless otherwise noted, will be held there.

**Sunday, October 11, 2009**

3:00-5:30pm Arrival and Registration

6:00pm Opening address: **Joe Holland** (St. Thomas University, Florida)

“Another World is Possible’: The Rise of the Global South in the Postmodern Ecological Era”

**Monday, October 12, 2009**

9:00-10:30am Panel Session 1

Panel A: “Religion and Politics within Empire: A Climate of Mutual Confusion”

**Commentator: Kathleen Kole**

*Life Expectancy and Converts: How the Tohoku Region Helped the Franciscan Mission in Early Modern Japan,* by Thomas Barker (University of Kansas)

*Managing the 'Mandala': The Ritual Politics of Center-Periphery Relations in Post-1815 Sri Lanka,* by Philip Friedrich (University of Chicago Divinity School)

*Africans, Anglicans, and Abortion: Competing Interpretations of British Evangelism in Twentieth-Century Zanzibar,* by Andreana Prichard (Northwestern)

Panel B: “Objects of Empire”

**Commentator: Albertus Horstings**

*Engineering an Empire: A Cultural Approach to Evaluating Colonial Settlements and Fortifications in New France,* by Robert Fulton (Northern Illinois University)

*The Iconography of Imperial Legitimacy: A Study of Severan Coinage Reverse Types in the Greek Balkans,* by John Wrenn (University of Indiana, Bloomington)

10:30-11:00am Coffee break

11:00-12:30pm Session 2:

Panel C: “Constructing Empires: Hybrid Churches and Imperial Art and Architecture”

**Commentator: John McCormack**

"Large, Beautiful, and Commodious": Church Architecture and Imperial Influences in Early 18th
Notre Dame Centers and Peripheries Conference (2009) – Schedule

Century Boston, by James Coltrain (Northwestern University)

Developing Souls and Developing Economies: The Junction of Economic Development and Church Building in the Scottish Highlands, 1790-1850, by Michael Jeter-Boldt (University of Kansas)

Local Perspective on Empire: Puglia between the Byzantines and Normans: A Study of the Cave Church of San Nicola di Mottola, by Nicole Paxton (University of Notre Dame)

Panel D: “Imperial Administration”

Commentator: Lesley-Anne Dyer

"The Glory and Preservation of an Empire": Elizabeth Hamilton's Translations of the Letters of a Hindoo Rajah and the Trial of Warren Hastings, by Carrie Dickison (University of Illinois at Urbana-Champaign)

Las Armas y Las Letras: Administration, Writing, and Archive Formation in Habsburg Spain, 1691-1693, by Philip Fox (University of Kansas)

We Don't Accept Bribes, but We Do Accept Gratitude, by Nathan Gerth (University of Notre Dame)

12:30-1:45pm Lunch

1:45pm Keynote Address: Anna Clark (University of Minnesota)
"The Secret Diaries of Richard Johnson: Enlightenment Ideas in Imperial India"

2:30-2:45pm Coffee break

2:45-4:15pm Sessions 3:

Panel E: “Religious and Cultural Rites of Initiation”

Commentator: Adam Asher Duker

"These Sacred Waters": Jesuit Baptismal Practice and Religious Conversion in New France, 1611-1640, by Greg Bereiter (Northern Illinois University)

Narrating Kazakh Marriage Practices: Re-Conceptualizing the Boundaries of the Imperial Russian Periphery, by Kimberly Ann Powers (University of Michigan)

"Carnal Transculturation": Narrative Representations of Intercultural 'Romance' in Italian Colonial and Postcolonial Literature, by Tatjana Babic Williams (Purdue University)

Panel F: “Competing Ideas of Revolution”

Commentator: Meredith Meagher

The Macedonian Revolutionary Organization: The Development of Elite Ethnic Consciousness, by Nicholas Budimir (Western Michigan University)

Secret Oaths and Sive Oultaugh's Children: The Whiteboys Movement of 1761-1766, by Rachel Heeter Smith (University of Illinois at Urbana-Champaign)
Dodging the "Unthinkable": The European Narration of the Haitian Revolution, by Katie Spencer (University of Notre Dame)

Tuesday, October 13, 2009

9:00-10:30am Session 4

Panel G: “Imperial Reconceptions of Gender”

Commentator: Andrea Turpin

The Gender of the "Other": Usamah Ibn-Munqidh and Conceptions of Islamic Masculinity, by Stephanie L. Russell (University of Kansas)

Limits of Settlement: Mapping Settler Masculinity in Colonial Natal, 1848-1872, by T.J. Tallie (University of Illinois, Urbana-Champaign)

Conjugal Empire: Interracial Sex in the American Colonial Period, by Tessa Winkelmann (University of Illinois, Urbana-Champaign)

Panel H: “Political Philosophy and Empire”

Commentator: Yvonne Gaspar

The Controversy Surrounding "Leading-Strings": Shifting Utilitarian Thought Regarding British India, by Monika Bhagat-Kennedy (University of Michigan)

Italy's 1891 Livraghi Affair: Press and Parliament, Liberalism and Colonialism, by Stephen C. Bruner (Loyola University of Chicago)

10:30-11:00am Coffee break

11:00-12:30pm Session 5

Panel I: “Forging Identity in Empire”

Commentator: Brandon Bruning

Egyptian Strategies of Imperial Control: The Biological Identity of a Periphery Population, by Sarah Cross (Purdue University)

At Home on Our Island: Britishness and Australian National Identity, by John French (University of Illinois at Chicago)

Reporting on the Edge: Jewish and Catholic Newspapers in England, by Heather Miller Rubens (University of Chicago Divinity School)

Panel J: “Reclaiming the Past”

Commentator: Matthew Mendham

Reclaiming Genghis Khan: Nationalism in Mongolia, by John Madigan (Marquette University)
The Story of Numantia during Antiquity and the Middle Ages, by Nicholas Russell (Tufts University)

Ils Ont Partage Le Monde: Political Expression in Popular African Music, by Joseph Struble (Marquette University)

12:30-1:45pm    Lunch

1:45pm    Closing plenary address:   Felipe Fernandez-Armesto (University of Notre Dame)

“Early Modern Empires”

2:30-2:45pm    Coffee break

2:45-4:15pm    Session 6:

Panel K: “Colonial Voices in a Globalized World”

Commentator: Craig Kinnear

History and Image in El Progreso: Palestinian Honduran Family Photographs in a Banana Company Town, by Kevin P. Coleman (Indiana University, Bloominton)

Class Tourism in the Postglobal World, by Steven C. Gooch (Purdue University)

“Dynamics of Center-Periphery Backlash in Joseph Conrad’s Heart of Darkness and Thomas Pynchon’s Mason & Dixon,” by Vit Vanicek (Charles University, Prague, Czech Republic)

Panel L: “The Precarious and Dynamic Co-Production of Empire”

Commentator: Hannah Matis

"Not Valid for India": Surveillance, Anti-Imperialism, and the Co-Production of Border Controls in the British Empire, 1918-1930, by Julie Laut (University of Illinois, Urbana-Champaign)

Facing Change from Above: Romanian Views of the Perestroika, by Andrei Miroiu (Indiana University)

Agricultural Extension: Mobilizing American Land Grant Education in the Remains of British Sierra Leone, by Zach Poppel (University of Illinois, Urbana-Champaign)